"Prabhupāda: One who loves Kṛṣṇa without inquiry, that is nice position. To inquire about Kṛṣṇa is knowledge. And pure devotion is transcendental to knowledge. Love does not depend on the greatness. If a boy loves a girl or the girl loves a boy, even in this material field, it does not depend on the greatness of the boy. Of course, here everything is on material consideration. But actual love is without any consideration, what He is or what she is. That is real love. That is the perfectional stage of love: without inquiring how great He is or what He is. But for the neophytes it is necessary to know about Kṛṣṇa. Because we have no love, so if we understand that Kṛṣṇa is so great, then gradually we can love Him. "--- 680702_-Lecture_SB_07.09.08-_Montreal

"Now, so far in confirmation of this statement that knowledge, cultivation of knowledge, is not sufficient to give one liberation—one must take to devotional service. Devotional service plus knowledge is just like gold with flavor. Yes. So, of course, those who are engaged in devotional service, their knowledge automatically comes. They are not fools. Those who are actually, seriously in devotional service, in Kṛṣṇa consciousness, they will not lack in knowledge, because you'll find in the Bhagavad-gītā that the Lord says that:

teṣāṁ satata-yuktānāṁ
bhajatāṁ prīti-pūrvakam
dadāmi buddhi-yogaṁ taṁ
yena mām upayānti te
(BG 10.10)

Those who are engaged in transcendental loving service of Kṛṣṇa, for them knowledge automatically comes from within, because Kṛṣṇa is within us. So a sincere soul in Kṛṣṇa consciousness will not lack in knowledge. And in the Vedic literature also it is confirmed:

yasya deve parā bhaktir
yathā deve tathā gurau
tasyaite kathitā hy arthāḥ
prakāśante mahātmanaḥ
(Śvetāśvatara Upaniṣad 6.23)

The Vedic knowledge, revelation, to whom it is revealed? It is revealed to a person who has unflinching faith and love for the Supreme Personality of Godhead as well as to the spiritual master. Yasya deve parā bhaktir yathā deve tathā gurau. As much he has got faith in the Supreme, similarly he has faith in the spiritual master. Such a person gets revelation of the Vedic knowledge from within.

So those who are actually serious in engaging themselves in Kṛṣṇa consciousness, devotional service, for them knowledge is secondary. Knowledge automatically revealed to them. And those who do not take to the Kṛṣṇa consciousness, devotional service, simply indulge in dry speculation, for them liberation is not possible. "---670111-Lecture_CC_Madhya_22.21-28-_New_York

"SB 1.7.6
TEXT No. 6

Anartha upashamam sakshat bhaktiyogam adhokshaje
Lokasya ajanato vidwans chakre satwate samhitam.

ENGLISH SYNONYMS

Anartha—things which are superfluous, Upashamam—mitigation Sakshat—directly, Bhaktiyogam—the linking up process of devotional service, Adhokshaje—unto the Transcendence, Lokasya—of the general mass of men, Ajanatah—those who are unaware of, Vidwan—the supreme learned, Chakre—compiled, Satwata—in relation with the Supreme Truth, Samhita-Vedic literature.

TRANSLATION

Material miseries of the living entity, which are superfluous for him can be directly mitigated by the linking process of devotional service. But the mass of people do not know this and therefore the learned Vyasdeva compiled this Vedic literature which is in relation with the Supreme truth.

PURPORT

Srila Vyasadeva saw the All perfect Personality of Godhead. This statement suggests the complete unit of the Personality of Godhead includes His parts and parcels also. He saw, therefore, His different energies namely the internal energy, the marginal energy as well as the external energy. He saw also His different plenary portions and parts of plenary portions namely His different incarnations also and He specifically observed the unwanted miseries of the conditioned souls who are bewildered by the external energy. And at last He saw the remedial measure for the conditioned souls namely the linking up process of devotional service. It is a great transcendental science and begins with the process of hearing and chanting of the Name, Fame, Glory, etc of the Supreme Personality of Godhead. Revival of the dormant affection or love of Godhead does not depend on the mechanical system of hearing and chanting but is solely and wholly depends on the causeless mercy of the Lord. When the Lord is fully satisfied with the sincere efforts of the devotees, He may endow such pure devotee with His loving transcendental service. But even in the prescribed forms of hearing and chanting there is at once mitigation of the superfluous and unwanted miseries of material existence. Such mitigation of material affection does not wait for development of transcendental knowledge. Rather knowledge is dependant on devotional service for ultimate realisation of the Supreme Truth."--- SB 1.7.6